

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

BEN AZMAN

(b) Committee Name: VOTE AZMAN COMMITTEE

(c) Mailing Address: 69 HALELO STREET

LAHAINA, HI 96761

(d) Phone (Bus) (AUP) 667-9721 (Res) (AUP) 665-2715

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third
☐ 2nd Preliminary Primary ☐ Short Form¹ ☐ Second ☐ Fourth
☐ Final Primary
☒ Preliminary General
☐ Final Election Period
☐ Supplemental

REPORTING PERIOD

9/24/06 through 10/23/06

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		0
2. Cash on Hand at the Beginning of this Reporting Period.....	1,823.21	
3. Total Receipts (From Line 15).....	7,598.05	11,748.05
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	9,421.26	11,748.05
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	5,706.94	8,033.73
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	3,714.32	3,714.32
7. Total Loans at the Closing of this Reporting Period.....	1,000.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	807.29	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	1,807.29	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	1,907.03	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature

10/26/06

Date

Treasurer Signature

10/26/06

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	1,595.00	1,995.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	6,003.05	8,753.05	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	7,598.05	10,748.05	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	0	0	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	0	0	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	0	0	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	7,598.05	10,748.05	12
13. Public Funds and Other Receipts.....	0	0	13
14. Loans.....	0	1,000.00	14
15. Total Receipts (Add Lines 12 through 14).....	7,598.05	11,748.05	15
DISBURSEMENTS			
16. Expenditures.....	5,681.94	8,008.73	16
17. Loans Repaid or Forgiven.....	0	0	17
18. Unpaid Expenditures Paid or Forgiven.....	25.00	25.00	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	5,706.94	8,033.73	19
20. Unpaid Expenditures.....	0		20
21. Total Disbursements (Add Lines 19 and 20).....	6,514.23	8,033.73	21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.
CANDIDATE AND CANDIDATE COMMITTEE NAME:

BEN AZMAN, VOTE AZMAN COMMITTEE

PAGE 1 OF 5

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
9/25/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CLARKE HOWATT 1311 PALISADES DR. PACIFIC PALISADES, CA 90272		100.00	100.00
9/6/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION JERROLD MACDONALD 1449 FRONT STREET LAHAINA, HI 96761		100.00	200.00
9/6/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION RONALD LACLERQUE 845 FRONT STREET LAHAINA, HI 96761		100.00	200.00
9/29/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION MAUI COUNTY REPUBLICAN PARTY P.O. Box 12371 LAHAINA, HI 96761	SAME POLITICAL PARTY	2,000.00	2,000.00
10/4/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION DIANA AKIONA P.O. Box 1004 LAHAINA, HI 96761		50.00	50.00
10/4/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION WILHELM WEBER 216 WATSON WAY #10 LAHAINA, HI 96761		100.00	100.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....			2,450.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....				

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on schedule B.

CHECK ONLY ONE BOX
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☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

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MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

BEN AZMAN, VOTE AZMAN COMMITTEE

PAGE 2 OF 5

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/14/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION MARIA WASSER 210 WAHIOLI WAY #10 LAHAINA, HI 96761		100.00	100.00
10/14/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION TRAVIS THOMPSON 89 PUKOLU WAY WAILEA, HI 96753		100.00	100.00
10/14/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION ALICE THOMPSON 89 PUKOLU WAY WAILEA, HI 96753		100.00	100.00
10/16/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION JANICE SHISHIDO 599 S. OAHU STREET KAHULUI, HI 96732		100.00	100.00
10/16/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION RONALD KIENITZ, D.O. 19 PILIPU PLACE KAHUA, HI 96734		100.00	100.00
10/16/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HENRY QUAYLE 50 PUA ANDANO #707 LAHAINA, HI 96761		100.00	100.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....			600.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....				

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COMMITTEES/POLITICAL PARTIES

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CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

BEN AZMAN, VOTE AZMAN COMMITTEE

PAGE

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OF

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/6/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PEARL KAYA 1890 MAICAHALA PLACE WAILUKU, HI 96793		50.00	50.00
10/6/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION TERESA CARTWRIGHT 50 NOMEA KAI DRIVE # 334 LAHAINA, HI 96761		200.00	200.00
10/6/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CARL KURAYASHI, D.D.S. 155 PAPALANA ST., STE 102 LAHAINA, HI 96761		100.00	100.00
10/16/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION JEANNE DENTON - NELSON 5177 L. HONOAPIILANI LAHAINA, HI 96761		100.00	100.00
10/18/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION ALFRED ARENSDORF M.O. 80 HULUHULU PLACE KAITULUI, HI 96732		20.00	20.00
10/18/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION KEVIN BAPTIST P.O. Box 877 LAHAINA, HI 96761		200.00	200.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....			670.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....				

Form CC-5(A) (Rev. 5/99)

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COMMITTEES/POLITICAL PARTIES

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STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

BEN AZMAN, VOTE AZMAN COMMITTEE

PAGE 4 OF 5

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/18/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION LINDA SMITH 2650 PACIFIC HEIGHTS ROAD HONOLULU, HI 96813		250.00	250.00
10/18/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION LUCILLE MACDONALD P.O. BOX 462 LAHAINA, HI 96767		100.00	100.00
10/18/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PAUL WEAVER P.O. BOX 12971 LAHAINA, HI 96761		150.00	150.00
10/18/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION DOROTHEA ENGELDOFF 15 PLUMERIA PLACE LAHAINA, HI 96761		200.00	200.00
10/18/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION JERRY DOWNER 159 HALALO STREET LAHAINA, HI 96761		90.00	90.00
10/18/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PETER CHIN M.D. P.O. BOX 4124 KAHULUI, HI 96733	THE ANESTHESIA MEDICAL GROUP, INC. PHYSICIAN	1,000.00	1,000.00
SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....			1,790.00	
TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....				

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on schedule B.

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COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

BEN AZMAN, VOTE AZMAN COMMITTEE

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OF

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/20/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION JOHN BRUNOLO 290 KAHANA ROAD DR. LAHAINA, HI 96761		25.00	25.00
10/20/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION JOSEPHINE BLAIR 192 MALANAI STREET LAHAINA, HI 96761		30.00	30.00
10/20/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION MONA STEVENSON 1647 KUIPO STREET LAHAINA, HI 96761		30.00	30.00
10/23/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION SANDRA BRAUN-ORTEGA 960 FRONT STREET LAHAINA, HI 96761		500.00	500.00
10/25/06	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION WILHELM WEBER 216 WAHIOLO WAY #10 LAHAINA, HI 96761	RETIRED	1,503.05	1,603.05
		RETIRED		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

2,088.05

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

7,598.05

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

BEN AZMAN, VOTE AZMAN COMMITTEE

PAGE 1 OF 2

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
9/30/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION BANK OF HAWAII KAHANA BRANCH 4405 HONOPULUANI HIGHWAY LAHAINA, HI 96761	BANK CHARGES MONTHLY SERVICE FEE	6.50
10/2/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION POSTMASTER LAHAINA, HI 96761	POSTAGE STAMPS	39.00
10/2/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION LAHAINA NEWS 180 DICKENSON ST., #206 LAHAINA, HI 96761	ADVERTISING	310.42
10/3/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION LINDA LINGLE CAMPAIGN COMMITTEE 1823 WELLS STREET WAILUKU, HI 96793	DONATION	150.00
10/4/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CHARMAINE TAVARES CAMPAIGN P.O. Box 506 WAILUKU, HI 96793	DONATION	25.00
10/16/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION THE MAUI NEWS 100 MAHALANI STREET WAILUKU, HI 96793-2529	ADVERTISING	732.88
10/16/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION FIL-AM OBSERVER PUBLISHING 784 POMAIKAI STREET KAHULUI, HI 96732	ADVERTISING	624.00
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....			1,887.80
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....			

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

BEN AZMAN, VOTE AZMAN COMMITTEE

PAGE 2 OF 2

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/19/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION LAHAINA NEWS 180 DICKENSON ST., #206 LAHAINA, HI 96761	ADVERTISING	2,252.09
10/21/06	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION WILHELM WEBER 216 WATSON WAY #10 LAHAINA, HI 96761	COPIES, LABELS ENVELOPES AND POSTAGE STAMPS	1,503.05
10/23/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION POSTMASTER LAHAINA, HI 96761	POSTAGE STAMPS	39.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....	3,794.14
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....	5,681.94

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE D
LOANS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

BEN AZMAN, VOTE AZMAN COMMITTEE

PAGE 1 OF 1

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAYED OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	BEN K. AZMAN MD 69 HALELO STREET LAHAINA, HI 96761 WEST MAUI HEALTHCARE GR/PHYSICIAN	1,000.00	0	<input type="checkbox"/> FORGIVEN 0	1,000.00
7/10/06	TO COVER CAMPAIGN EXPENSES				
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	

1. SUBTOTAL (This Page).....	0	0	1,000.00
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....	0		
3. TOTAL LOANS REPAYED OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....	0		
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)....			1,000.00

Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE E
UNPAID EXPENDITURES
CANDIDATE COMMITTEE**

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

BEN AZMAN, VOPE AZMAN COMMITTEE

PAGE 1 OF 1

DATE OF UNPAID EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR	AMOUNT OF UNPAID EXPENDITURE AT BEGINNING OF THIS PERIOD	NEW UNPAID EXPENDITURE AMOUNT THIS PERIOD	AMOUNT PAID OR FORGIVEN THIS PERIOD	AMOUNT OF UNPAID EXPENDITURE AT CLOSING OF THIS PERIOD
	PURPOSE OF UNPAID EXPENDITURE				
7/27/06	A212A AZMAN 69 HALELO STREET LAHAINA, HI 96761 REIMBURSEMENT-YARD SIGNS	718.75	0	<input type="checkbox"/> FORGIVEN 0	718.75
8/2/06	A212A AZMAN 69 HALELO STREET LAHAINA, HI 96761 REIMBURSEMENT-CHIPPING OF YARD SIGNS	88.54	0	<input type="checkbox"/> FORGIVEN 0	88.54
7/7/06	BEN AZMAN 69 HALELO STREET LAHAINA, HI 96761 REIMBURSEMENT OF FILING FEE	25.00	0	<input type="checkbox"/> FORGIVEN 25.00	0
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	

1. SUBTOTAL (This Page).....	0	25.00	807.29
2. TOTAL NEW UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 20 of the Disclosure Report).....	0		
3. TOTAL UNPAID EXPENDITURES PAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 18 of the Disclosure Report).....		25.00	
4. TOTAL UNPAID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 8 of the Disclosure Report).....			807.29

Form CC-5(E) (Rev. 5/99)

If an unpaid expenditure is forgiven, the unpaid expenditure must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven unpaid expenditure does not have to be reported as an "Expenditure" on Schedule B.